



VILLAGE OF RIVERSIDE
LANDSCAPE ADVISORY COMMISSION REGULAR MEETING
Tuesday, February 14th, 2023, 7:00 p.m.
Village of Riverside Township Hall, Room 22, Riverside, IL 60546

MEETING AND PUBLIC COMMENT PROCEDURES: Any individual with a disability requiring a reasonable accommodation in order to participate in the meeting should contact Public Works Director Dan Tabb at least 48 hours in advance of the meeting at (708) 442-3590 ext. 506. Public comments are welcome on any topic related to the business of the Public Body at Regular and Special Meetings during the portion of the meeting devoted to a particular agenda item, or during the period designated for public comment for non-agenda items. Individuals who wish to comment must be recognized by the Chairperson prior to speaking and must begin by identifying themselves.

Chairperson

Lisa Lambros

Commissioners

Dave Barker, Eve Barrs, Mary Plunkett, David Rubin, Julie Schaff, Dave Tarverdi

Agenda

- I.* Call to Order
- II.* Roll Call
- III.* Consider Approval of January 10th, 2023 Regular Meeting Minutes
- IV.* Public Comment

NEW BUSINESS

- V.* Morton Arboretum – Urban Heat Island and Urban Trees Panel

VI. New Girl Scout Request – Central School 5th Grade – Amy Bilow

OLD BUSINESS

VII. C4 – Update Lisa and Aberdeen

VIII. Standing Discussion Topics

A. Master Landscape Plan – New Updates for VBOT

- Swan Pond – Update – Julie & Dave R.
- Triangles – Update – Mary & Eve

B. Outreach and Education

- Nature Viewer – Dave R.
- Seed Library – Mary & Dave R.
- Ecology Club – RBHS – Eve & Dave R.

C. Invasive Trade in – Residential – Eve & Dave R.

D. Swan Pond – Spring Burn – ILM FQI

IX. No Mow May / Pollinator Focus - Lisa

A. Glenview & Westmont, IL

B. Oshkosh & Appleton, WI

C. Bee City

X. Marketing

A. Website – Updates – David R & Amy – Season Update / Spring

B. New Education Tri Fold for Residences – Printing / Electronic – Dave R. & Dan

XI. Grants Update – Dave B. / Dan / Lisa

XII. Chairperson's Report

A. April Meeting

B. C4 and Subcommittees / OMA

XIII. Forester's Report

OTHER BUSINESS

XIV. Adjournment